



Response Under 37 C.F.R. § 1.116

Expedited Procedure

Examining Group 3723

PATENT

JG:03  
11/B  
(NES)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of )  
Cangshan XU et al. ) Examiner: Nguyen, Dung V.  
Application No. 09/752,509 ) Art Unit: 3723  
Filed: December 27, 2000 ) Docket No. LAM2P223A  
For: METHODS FOR MAKING ) Date: December 31, 2002  
REINFORCED WAFER POLISHING )  
PADS AND APPARATUSES )  
IMPLEMENTING THE SAME )

TECHNOLOGY CENTER R3700

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JAN 09 2003

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on December 31, 2002.

Signed:

  
Diane Schwanbeck

SUPPLEMENTAL AMENDMENT

Commissioner for Patents  
Box AF  
Washington, D.C. 20231



Sir:

This paper is a supplement to the Amendment filed on November 19, 2002. Please enter the following amendment and remarks:

IN THE CLAIMS

Please amend the claims as follows. All pending claims after this amendment are listed below in clean form for the convenience of the Examiner. The claims amended by the



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3700

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Cangshan XU et al.

Application No. 09/752,509

Filed: December 27, 2000

For: METHODS FOR MAKING REINFORCED  
WAFER POLISHING PADS AND  
APPARATUSES IMPLEMENTING THE SAME

Attorney Docket No. LAM2P223A

Examiner: Dung V. Nguyen

Group Art Unit: 3723

Date: December 31, 2002

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Diane Schwanbeck

Commissioner for Patents  
**Box AF**  
Washington, DC 20231

Sir:

Applicants transmit herewith a Supplemental Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment	Highest Previously Paid For	Present Extra	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
TOTAL CLAIMS	35 -	35	00	X09 = \$	OR	X18 = \$
INDEP CLAIMS	09 -	09	00	X42 = \$	OR	X84 = \$
			TOTAL	\$ _____		\$0

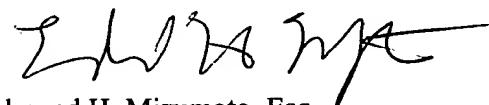


Applicants hereby petition for a \_\_\_\_-month extension of time to respond to the Office Action. Applicants believe that no extension of time is required; however, if it is determined that such an extension is required, Applicants hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. LAM2P223A).



Enclosed is our Check No. \_\_\_\_ in the amount of \$\_\_\_\_ to cover the extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. LAM2P223A). A copy of this sheet is enclosed.

Respectfully submitted,  
MARTINE & PENILLA, LLP



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